DR-2 Disclosure Summary Page

DR-2

| Committee to Elect Scott Sauer | | Status: | | Audited | |
|--------------------------------|-------------------------------|--------------|------|----------------|-----------------------|
| Committee Type: | County Candidate - Supervisor | | Stat | utory Due Date | 10/19/2012 |
| County: | Muscatine | | Adj | usted Due Date | |
| District: | 3 | | File | d Date | 10/4/2012 9:36:15 PM |
| Committee Code: | 19008 | | Pos | tmark Date | |
| Political Party: | Republican | | Amo | endment Date | 10/11/2012 6:14:51 PM |
| Report Date: | 2012 | Candidate Na | me: | Sauer, Scott S | } |

Treasurer

| Last Name: Hocke | | First Name: | Judy | | MI: |
|---------------------------|--|-------------|-------|--------------|---------|
| Address: 3324 Tipton Road | | | | | |
| City: Muscatine State: IA | | Zip Code: | 52761 | Phone: 563-2 | 99-0025 |
| E-Mail: | | | | | |

Chairperson

| Last Name: Elder | | First Name: Melissa | | | MI: R |
|---------------------------|---|---------------------|--------|--------------|---------|
| Address: 206 - 8th Avenue | | P.O. B | ox 755 | | |
| City: Durant State: IA | | Zip Code: | 52747 | Phone: 563-2 | 99-4041 |
| E-Mail: | • | - | | | |

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$276.21 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$1,510.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$1,786.21 |
| Schedule B: Expenditure Total | \$0.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$1,786.21 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$1,200.00 |
|--------------------------------------|------------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$1,200.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions

Sch-A

| Committee to Elect Scott Sauer | | |
|---|------------|--|
| Committee Type: County Candidate - Supervisor | | |
| County: Muscatine | | |
| District: | 3 | |
| Committee Code: | 19008 | |
| Political Party: | Republican | |

| Status: | Amended |
|--------------------|-----------------------|
| Statutory Due Date | 10/19/2012 |
| Adjusted Due Date | |
| Filed Date | 10/4/2012 9:36:15 PM |
| Postmark Date | |
| Amendment Date | 10/11/2012 6:14:51 PM |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|------------------------------|---|------------------------------|------------------------|-------------|
| 10/4/2012 | Check # 12531 | Donald & Lynn Kelly, III 2213 Fareway Drive Muscatine, IA 52761 | None | \$10.00 | |
| 10/11/2012 | 9142 Check # 1943 | Muscatine County Republican Central Committee 2638 Canterbury Rd Muscatine, IA 52761 | N/A | \$1,500.00 | |

| Total Regular Contributions | \$1,510.00 |
|--------------------------------|------------|
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$1,510.00 |

Schedule F1: Loans Received

Sch-F1

| Committee to Elect Scott Sauer | | |
|--------------------------------|-------------------------------|--|
| Committee Type: | County Candidate - Supervisor | |
| County: | Muscatine | |
| District: | 3 | |
| Committee Code: | 19008 | |
| Political Party: | Republican | |

| Status: | Amended |
|--------------------|-----------------------|
| Statutory Due Date | 10/19/2012 |
| Adjusted Due Date | |
| Filed Date | 10/4/2012 9:36:15 PM |
| Postmark Date | |
| Amendment Date | 10/11/2012 6:14:51 PM |

| Date Received | | Relationship To Candidate | Amount of Loan |
|---------------|--|------------------------------|----------------|
| 4/23/2012 | Sauer, Scott S 3041 - 170th Street Muscatine, IA 52761 | Self | \$0.00 |

Total Received This Period

Total Unpaid Loans from Last Period

Total Loans Paid This Period

Total Forgiven This Period

Total Outstanding Loans End Of Reporting Period

| | \$0.00 |
|--------|------------|
| | \$1,200.00 |
| \$0.00 | |
| \$0.00 | |
| | \$1,200.00 |